



FOOD - FUN - FISHING - PRIZES - FAMILY

EVENT: "Take a Kid Fishing"
Date: Saturday, June 1, 2019
Where: Madisonville City Park Lake- Near Club House
Cost: FREE
Time: 12:00 Noon to 3:00 PM
Ages: 3-15 with 4 age categories: 3-6, 7-9, 10-12, and 13-15
Sponsors: Wal-Mart, Madisonville Noon Kiwanis, Hopkins County Bass Club, and Happy's Office Outfitters

FISHING AT THE LAKE:

- An adult must accompany each child.
- Children 5 and under should wear life jackets
- All fishing will be from the shore
- Each child must furnish his/her own pole, rod and reel, and tackle box
- Only one pole or rod and reel should be used per child
- Bait (worms) will be provided, courtesy of Walmart
- Prizes: Largest fish Overall- \$50 Walmart Gift Card
- Largest fish in each category- \$20 Walmart Gift Card and Trophy
- 2nd and 3rd place in each age category (Largest fish)- Ribbon
- In case of rain, event will be held: June 8, 2019.

REFRESHMENTS, PRIZES AND BAIT FOR FISHING ARE PROVIDED BY WAL-MART

*PLEASE REGISTER BY MAY 26TH- MAY REGISTER THE DAY OF EVENT BEGINNING AT 11:30 AM
REGISTRATION FORMS MAY BE COPIED. ADDITIONAL FORMS CAN BE OBTAINED AT WALMART SPORTING GOODS COUNTER

CONTACT PERSON: Stephanie Townsell ~ Coordinator, Madisonville Noon Kiwanis, 270-836-8737

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Registration form- Detach and Mail to, Madisonville Noon Kiwanis, P.O. Box 1331, Madisonville, KY 42431 **OR** Drop off in Sporting Goods at Wal-Mart 420 Factory Outlet Road, Hanson, KY

Child's Name _____ Age _____
Parent's or Guardian's name _____ Phone# _____

WAIVER AND RELEASE

In consideration of your accepting my child's entry, I hereby, for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I or my child may have against the Madisonville Noon Kiwanis, the City of Madisonville, the Hopkins County Bass Club, Wal-Mart and each of their representatives, successors and assigns for any and all injuries suffered by myself or my child at any activity sponsored by these groups. I additionally give my permission for you to publish any and all photos during these activities. You have my permission to have medical personnel treat my child or me if needed during our participation in these events.

Signature _____ Date _____